

A man in ornate, golden-brown robes with intricate patterns sits on a dark wooden chair in the foreground, looking towards the right. He is surrounded by a large assembly of men, many with beards, seated in rows behind him. The setting is a grand hall with tall, fluted columns and large arched windows in the background. The floor is covered with a complex, colorful mosaic. The text "THE SCRIPTURES OF YHVH" is overlaid in white, bold, sans-serif font, with a vertical white line to its right.

THE SCRIPTURES OF YHVH

SEPTUAGINT VS. MASORETIC

DIFFERENCES IN SEPTUAGINT AND MASORETIC

Amos 6:3

(NASB, New American Standard Bible)

Do you put off the day of calamity, And would you bring
near **the seat of violence**?

Genesis 4:8

(LXX, Brenton's Septuagint)

And Cain said to Abel his brother, Let us go out into the plain; and it came to pass that when they were in the plain Cain rose up against Abel his brother, and slew him.

Deuteronomy 32:43

(NASB, New American Standard Bible)

"Rejoice, O nations, with His people; For He will avenge
the blood of His servants, And will render vengeance on
His adversaries, And will atone for His land and His
people."

Isaiah 7:14

(LXX, Brenton's Septuagint)

Therefore the Lord himself shall give you a sign; behold, a virgin shall conceive in the womb, and shall bring forth a son, and thou shalt call his name Emmanuel.

Exodus 1:5

(NASB, New American Standard Bible)

All the persons who came from the loins of Jacob **were seventy in number**, but Joseph was already in Egypt.

Psalm 22:16

(LXX, Brenton's Septuagint)

For many dogs have compassed me: the assembly of the wicked doers has beset me round: they pierced my hands and my feet.

First Samuel 17:4

(NASB, New American Standard Bible)

Then a champion came out from the armies of the Philistines named Goliath, from Gath, whose height was **six cubits and a span.**

Genesis 4:8

(NASB, New American Standard Bible)

Cain told Abel his brother. And it came about when they were in the field, that Cain rose up against Abel his brother and killed him.

Amos 6:3

(LXX, Brenton's Septuagint)

Ye who are approaching the evil day, who are drawing near
and **adopting false sabbaths**;

Isaiah 7:14

(NASB, New American Standard Bible)

"Therefore the Lord Himself will give you a sign: Behold, a virgin will be with child and bear a son, and she will call His name Immanuel.

Deuteronomy 32:43

(LXX, Brenton's Septuagint)

Rejoice, ye heavens, with him, **and let all the angels of God worship him; rejoice ye Gentiles, with his people, and let all the sons of God strengthen themselves in him;** for he will avenge the blood of his sons, and he will render vengeance, and recompense justice to his enemies, and will reward them that hate him; and the Lord shall purge the land of his people.

Exodus 1:5

(LXX, Brenton's Septuagint)

But Joseph was in Mizraim. And all the souls [born] of
Jacob **were seventy-five**.

Psalm 22:16

(NASB, New American Standard Bible)

For dogs have surrounded me; A band of evildoers has
encompassed me; They pierced my hands and my feet.

First Samuel 17:4

(LXX, Brenton's Septuagint)

And there went forth a mighty man out of the army of the Philistines, Goliath, by name, out of Gath, his height [was]
four cubits and a span.

PETER QUOTES THE SEPTUAGINT

Exodus 19:6

(NASB, New American Standard Bible)

and you shall be to Me **a kingdom of priests and a holy nation.**' These are the words that you shall speak to the sons of Israel."

Exodus 19:6

(LXX, Brenton's Septuagint)

And ye shall be to me **a royal priesthood and a holy nation**: these words shalt thou speak to the children of Israel.

First Peter 1:24

(NASB, New American Standard Bible)

For, "ALL FLESH IS LIKE GRASS, AND ALL ITS
GLORY LIKE THE FLOWER OF GRASS. THE GRASS
WITHERS, AND THE FLOWER FALLS OFF,

First Peter 2:9

(NASB, New American Standard Bible)

But you are A CHOSEN RACE, A royal PRIESTHOOD,
A HOLY NATION, A PEOPLE FOR God's OWN
POSSESSION, so that you may proclaim the excellencies
of Him who has called you out of darkness into His
marvelous light;

First Peter 4:18

(NASB, New American Standard Bible)

AND IF IT IS WITH DIFFICULTY THAT THE
RIGHTEOUS IS SAVED, WHAT WILL BECOME OF
THE GODLESS MAN AND THE SINNER?

Isaiah 40:6

(NASB, New American Standard Bible)

A voice says, "Call out." Then he answered, "What shall I call out?" **All flesh is grass, and all its loveliness is like the flower of the field.**

Isaiah 40:6

(LXX, Brenton's Septuagint)

The voice of one saying, Cry; and I said, What shall I cry?
**All flesh is grass, and all the glory of man as the flower
of grass:**

Proverbs 11:31

(LXX, Brenton's Septuagint)

If the righteous scarcely be saved, where shall the ungodly
and the sinner appear?

Proverbs 11:31

(NASB, New American Standard Bible)

If the righteous will be rewarded in the earth, How much
more the wicked and the sinner!

Hebrews 10:5-7

(NASB, New American Standard Bible)

Therefore, when He comes into the world, He says,
"SACRIFICE AND OFFERING YOU HAVE NOT
DESIRED, BUT A BODY YOU HAVE PREPARED FOR
ME; IN WHOLE BURNT OFFERINGS AND sacrifices
FOR SIN YOU HAVE TAKEN NO PLEASURE. "THEN
I SAID, 'BEHOLD, I HAVE COME (IN THE SCROLL
OF THE BOOK IT IS WRITTEN OF ME) TO DO YOUR
WILL, O GOD."

Isaiah 6:9-10

(NASB, New American Standard Bible)

And He said, "Go, and tell this people: 'Keep on listening, but do not understand; And keep on looking, but do not gain knowledge.' Make the hearts of this people insensitive, Their ears dull, And their eyes blind, So that they will not see with their eyes, Hear with their ears, Understand with their hearts, And return and be healed."

Psalm 16:8-11

(NASB, New American Standard Bible)

I have set the LORD continually before me; Because He is at my right hand, I will not be shaken. Therefore my heart is glad and my glory rejoices; My flesh also will dwell securely. For You will not abandon my soul to Sheol; Nor will You allow Your Holy One to undergo decay. You will make known to me the path of life; In Your presence is fullness of joy; In Your right hand there are pleasures forever.

Psalm 8:2

(NASB, New American Standard Bible)

From the mouth of infants and nursing babes You have
established strength Because of Your adversaries, To make
the enemy and the revengeful cease.

Romans 15:4

(NASB, New American Standard Bible)

For whatever was written in earlier times was written for our instruction, so that through perseverance and the encouragement of the Scriptures we might have hope.

Romans 2:24

(NASB, New American Standard Bible)

For "THE NAME OF GOD IS BLASPHEMED AMONG
THE GENTILES BECAUSE OF YOU," just as it is
written.

Romans 3:14

(NASB, New American Standard Bible)

"WHOSE MOUTH IS FULL OF CURSING AND
BITTERNESS";

Romans 9:27-28

(NASB, New American Standard Bible)

Isaiah cries out concerning Israel, "THOUGH THE
NUMBER OF THE SONS OF ISRAEL BE LIKE THE
SAND OF THE SEA, IT IS THE REMNANT THAT
WILL BE SAVED; FOR THE LORD WILL EXECUTE
HIS WORD ON THE EARTH, THOROUGHLY AND
QUICKLY."

STUDYING FROM NONCANONICAL BOOKS

COMPARISON OF THE DEATH OF CAIN

Jashar 2:26-28

(CPR, Cephher (Modified))

And Lemek was old and advanced in years, and his eyes were dim that he could not see, and Tubal Qayin, his son, was leading him and it was one day that Lemek went into the field and Tubal Qayin his son was with him, and while they were walking in the field, Qayin the son of Adam advanced toward them; for Lemek was very old and could not see much, and Tubal Qayin his son was very young.

(Continued...)

And **Tubal Qayin told his father to draw his bow, and with his arrow he smote Qayin**, who was yet far off, and he slew him, for he appeared to them to be an animal. And the arrows entered Qayin's body although he was distant from them, and he fell to the ground and died.

Jubilees 4:31-32

(RHCV, R.H. Charles Version)

At the close of this jubilee Cain was killed after him in the same year; **for his house fell upon him and he died** in the midst of his house, and he was killed by its stones; for with a stone he had killed Abel, and by a stone was he killed in righteous judgment. For this reason it was ordained on the heavenly tablets: With the instrument with which a man kills his neighbour with the same shall he be killed;

(Continued...)

after the manner that he wounded him, in like manner shall
they deal with him.'

COMPARISON OF THE DEATH OF ESAU

Jashar 56:63-65

(CPR, Cephher (Modified))

Then he asked, saying, Why do you not bury the dead? And what is this great consternation? And they answered him the word of Esau and his sons. And he ran to Esau in the midst of the battle, and slew Esau with a sword, and cut off his head, and it sprang to a distance, and he saw fell amongst the people of the battle. (Continued...)

And **when Chushiym did this thing** the sons of Ya'aqov prevailed over the sons of Esau, and the sons of Ya'aqov buried their father Isaac Ya'aqov by force in the cave, and the sons of Esau beheld it.

Jubilees 38:1-2

(RHCV, R.H. Charles Version)

And after that Judah spake to Jacob, his father, and said unto him: 'Bend thy bow, father, and send forth thy arrows and cast down the adversary and slay the enemy; and mayst thou have the power, for we shall not slay thy brother, for he is such as thou, and he is like thee let us give him (this) honour.' **Then Jacob bent his bow and sent forth the arrow and struck Esau, his brother (on his right breast) and slew him.**

Sotah 13:1

(The Talmud)

Rav Yehuda says that Rav says: When our forefather Jacob died, all of the children of Esau came to the cave of Machpelah to dispute the burial of Jacob, as **Esau prevented them from burying Jacob in the cave** of Machpelah. Esau said to them: Mamre, Kiryat Arba, it is Hebron, only three couples are destined to be buried in the cave: Adam and Eve, Abraham and Sarah, Isaac and Rebekah. Jacob had buried Leah in his place, and therefore, Jacob has no more burial rights in the cave.

Testament of Judah 9:1

(RHCVKJ, R.H. Charles Translation, Edited by Ken Johnson, Th.D.)

For 18 years after we came from Laban in Mesopotamia, we and our father lived in peace with his brother Esau and his sons. After this, in the 40th year of my life, Esau came against us with many strong people. **He fell by the bow of Jacob** and was taken up dead in Mount Sier.

COMPARISON OF THE SELLING OF JOSEPH

Genesis 37:28

(NASB, New American Standard Bible)

Then some Midianite traders passed by, so they pulled him up and lifted Joseph out of the pit, and sold him to the Ishmaelites for **twenty shekels of silver**. Thus they brought Joseph into Egypt.

Jashar 42:28

(MST, Moses Samuel Translation)

And some of the Midianite merchants went by, and they drew and lifted Joseph out of the pit, and sold Joseph to the Ishmaelites for **twenty pieces of silver**, and they brought Joseph into Egypt.

Testament of Gad 2:1

(RHCVKJ, R.H. Charles Translation, Edited by Ken Johnson, Th.D.)

If I had the chance, I would² have killed him. Therefore
Judah and I sold him to the Ishmaelites for **thirty pieces of
gold.**

COMPARISON OF THE TEMPTATION OF EVE

First Enoch 69:6

(RHCV, R.H. Charles Version)

their bodies with the daughters of men. And the third was named **G dre l:** he it is who showed the children of men all the blows of death, **and he led astray Eve**, and showed [the weapons of death to the sons of men] the shield and the coat of mail, and the sword for battle, and all the weapons

Genesis 3:1-6

(NASB, New American Standard Bible)

Now **the serpent** was more crafty than any beast of the field which the LORD God had made. And he said to the woman, "Indeed, has God said, 'You shall not eat from any tree of the garden'?" The woman said to **the serpent**, "From the fruit of the trees of the garden we may eat; but from the fruit of the tree which is in the middle of the garden, God has said, 'You shall not eat from it or touch it, or you will die.'" **The serpent** said to the woman, "You surely will not die! (Continued...)"

"For God knows that in the day you eat from it your eyes will be opened, and you will be like God, knowing good and evil." When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make one wise, she took from its fruit and ate; and she gave also to her husband with her, and he ate.

Jubilees 3:17-28

(RHCV, R.H. Charles Version)

And after the completion of the seven years, which he had completed there, seven years exactly, [8 A.M.] and in the second month, on the seventeenth day (of the month), **the serpent** came and approached the woman, and **the serpent** said to the woman, 'Hath God commanded you, saying, Ye shall not eat of every tree of the garden?' And she said to it, 'Of all the fruit of the trees of the garden God hath said unto us, Eat; (Continued...)

but of the fruit of the tree which is in the midst of the garden God hath said unto us, Ye shall not eat thereof, neither shall ye touch it, lest ye die.' And **the serpent** said unto the woman, 'Ye shall not surely die: for God doth know that on the day ye shall eat thereof, your eyes will be opened, and ye will be as gods, and ye will know good and evil. (Continued...)

And the woman saw the tree that it was agreeable and pleasant to the eye, and that its fruit was good for food, and she took thereof and eat. And when she had first covered her shame with figleaves, she gave thereof to Adam and he eat, and his eyes were opened, and he saw that he was naked. And he took figleaves and sewed (them) together, and made an apron for himself, and ,covered his shame. And God cursed **the serpent**, and was wroth with it for ever . . . (Continued...)

And He was wroth with the woman, because she harkened to the voice of the **serpent**, and did eat; and He said unto her: 'I will greatly multiply thy sorrow and thy pains: in sorrow thou shalt bring forth children, and thy return shall be unto thy husband, and he will rule over thee.

(Continued...)

' And to Adam also he said, ' Because thou hast harkened unto the voice of thy wife, and hast eaten of the tree of which I commanded thee that thou shouldst not eat thereof, cursed be the ground for thy sake: thorns and thistles shall it bring forth to thee, and thou shalt eat thy bread in the sweat of thy face, till thou returnest to the earth from whence thou wast taken; for earth thou art, and unto earth shalt thou return. (Continued...)

' And He made for them coats of skin, and clothed them, and sent them forth from the Garden of Eden. And on that day on which Adam went forth from the Garden, he offered as a sweet savour an offering, frankincense, galbanum, and stacte, and spices in the morning with the rising of the sun from the day when he covered his shame. (Continued...)

And on that day was closed the mouth of all beasts, and of cattle, and of birds, and of whatever walks, and of whatever moves, so that they could no longer speak: for they had all spoken one with another with one lip and with one tongue.

INTERESTING CLAIMS GIVEN IN FIRST ENOCH

First Enoch 7:1-3

(RHCV, R.H. Charles Version)

And all the others together with them took unto themselves wives, and each chose for himself one, and they began to go in unto them and to defile themselves with them, and they taught them charms and enchantments, and the cutting of roots, and made them acquainted with plants. And they became pregnant, and they bare great giants, **whose height was three thousand ells**: Who consumed

REFERENCES TO ENOCH IN MODERN CANON

First Enoch 10:11-12

(RHCV, R.H. Charles Version)

that each one of them will live five hundred years.' And the Lord said unto Michael: 'Go, **bind Semj z and his associates** who have united themselves with women so as to have defiled themselves with them in all their uncleanness. (Continued...)

And when their sons have slain one another, and they have seen the destruction of their beloved ones, **bind them fast for seventy generations in the valleys of the earth**, till the day of their judgement and of their consummation, till the judgement that is

First Enoch 15:6-7

(RHCV, R.H. Charles Version)

children by them, that thus nothing might be wanting to them on earth. But you were formerly spiritual, living the eternal life, and immortal for all generations of the world. And **therefore I have not appointed wives for you**; for as for the spiritual ones of the heaven, in heaven is their dwelling.

Jude 1:14-15

(NASB, New American Standard Bible)

It was also about these men that **Enoch**, in the seventh generation from Adam, **prophesied**, saying, "Behold, the Lord came with many thousands of His holy ones, to execute judgment upon all, and to convict all the ungodly of all their ungodly deeds which they have done in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him."

Jude 1:6

(NASB, New American Standard Bible)

And **angels who did not keep their own domain**, but abandoned their proper abode, He has kept in **eternal bonds under darkness** for the judgment of the great day,

Second Peter 2:4

(NASB, New American Standard Bible)

For if God did **not spare angels when they sinned**, but cast them into hell and **committed them to pits of darkness**, reserved for judgment;

Matthew 22:25-30

(NASB, New American Standard Bible)

"Now there were seven brothers with us; and the first married and died, and having no children left his wife to his brother; so also the second, and the third, down to the seventh. "Last of all, the woman died. "In the resurrection, therefore, whose wife of the seven will she be? For they all had married her." But Jesus answered and said to them, "You are mistaken, **not understanding the Scriptures** nor the power of God. (Continued...)"

"For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.

BOOKS CONSIDERED "SCRIPTURE"

EXODUS

Mark 12:26

(NASB, New American Standard Bible)

"But regarding the fact that the dead rise again, have you not read **in the book of Moses**, in the passage about the burning bush, how God spoke to him, saying, '**I AM THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, and the God of Jacob**'?"

GENESIS & DEUTERONOMY

Mark 10:1-9

(NASB, New American Standard Bible)

Getting up, He went from there to the region of Judea and beyond the Jordan; crowds gathered around Him again, and, according to His custom, He once more began to teach them. Some Pharisees came up to Jesus, testing Him, and began to question Him whether it was lawful for a man to divorce a wife. And He answered and said to them, "What did Moses command you?" They said, "Moses permitted a man **TO WRITE A CERTIFICATE OF DIVORCE AND SEND her AWAY.** (Continued...)"

" But Jesus said to them, "Because of your hardness of heart he wrote you this commandment. "But from the beginning of creation, God MADE THEM MALE AND FEMALE. **"FOR THIS REASON A MAN SHALL LEAVE HIS FATHER AND MOTHER, AND THE TWO SHALL BECOME ONE FLESH**; so they are no longer two, but one flesh. "What therefore God has joined together, let no man separate."

PAUL'S LETTERS

Second Peter 3:14-16

(NASB, New American Standard Bible)

Therefore, beloved, since you look for these things, be diligent to be found by Him in peace, spotless and blameless, and regard the patience of our Lord as salvation; just as also our beloved brother Paul, according to the wisdom given him, wrote to you, as also in all his letters, speaking in them of these things, in which are some things hard to understand, which the untaught and unstable distort, **as they do also the rest of the Scriptures**, to their own destruction.

ISAIAH & JEREMIAH

First Corinthians 14:21

(NASB, New American Standard Bible)

In the Law it is written, "BY MEN OF STRANGE TONGUES AND BY THE LIPS OF STRANGERS I WILL SPEAK TO THIS PEOPLE, AND EVEN SO THEY WILL NOT LISTEN TO ME," says the Lord.

JASHAR

SUPPORT FOR JASHAR

Joshua 10:13

(LXX, Brenton's Septuagint)

And the sun and the moon stood still, until God executed vengeance on their enemies; and the sun stood still in the midst of heaven; it did not proceed to set till the end of one day.

Joshua 10:13

(NASB, New American Standard Bible)

So the sun stood still, and the moon stopped, Until the nation avenged themselves of their enemies. Is it not written **in the book of Jashar**? And the sun stopped in the middle of the sky and did not hasten to go down for about a whole day.

Second Samuel 1:18

(LXX, Brenton's Septuagint)

And he gave orders to teach it the sons of Juda: behold, it is written **in the book of Right.**

Second Samuel 1:18

(NASB, New American Standard Bible)

and he told them to teach the sons of Judah the song of the bow; behold, it is written **in the book of Jashar**.

Second Timothy 3:8

(NASB, New American Standard Bible)

Just as **Jannes and Jambres** opposed Moses, so these men also oppose the truth, men of depraved mind, rejected in regard to the faith.

ERRORS IN JASHAR

Genesis 12:4

(NASB, New American Standard Bible)

So Abram went forth as the LORD had spoken to him; and Lot went with him. Now **Abram was seventy-five years old when he departed from Haran.**

Jashar 13:5

(CPR, Cephher (Modified))

Arise now, take your woman and all of your belonging to you and go to the land of Kena'an and remain there, and I will bless you. And Avram rose and took his woman and all belonging to him, and he went to the land of Kena'an as Yahuah had told him; **and Avram was fifty years old when he went from Haran.**

ADDITIONAL PLAGUES IN THE BOOK OF JASHAR

Jashar 80:14

(CPR, Cephher (Modified))

And Yahuah sent all kinds of **fiery serpents, scorpions, mice, weasels**, toads, together with others creeping in the dust.

Jashar 80:16

(CPR, Cephher (Modified))

And all the **reptiles and winged animals** according to their kind came to Mitsriym, and grieved Mitsriym exceedingly.

Jashar 80:19-21

(CPR, Cephher (Modified))

And when the Mitsriym hid themselves on account of the swarm of animals, they locked their doors after them, and Elohim ordered **the Sulanuth which was in the sea, to come up** and go into Mitsriym. And she had **long arms**, ten cubits in length of the cubit of a man. And she went upon the roofs and uncovered the raftering and flooring and cut them, and stretched forth her arm into the house and removed the lock and the bolt, and opened the houses of Mitsriym.

INTERESTING CLAIMS GIVEN IN JASHAR

Jashar 44:74-75

(CPR, Cephher (Modified))

And the priests said unto Potiyphar, Send, we pray you, and let them bring before us Yoceph's torn garment, and let us see the tear in it, and if the tear is in the front of the garment, then his face must have been opposite to her and she must have caught hold of him, to come to her, and with deceit did your woman do all that she has spoken And they brought Yoceph's garment before the priests who were judges, and they saw and behold the tear was in front of Yoceph, and all t (Continued...)

he judging priests knew that she had pressed him, and they said, "The judgement of death is not due to this slave for he has done nothing, but his judgement is, that he should be placed in the prison house on account of the report, which through him has gone forth against your woman."

Jashar 72:34-37

(CPR, Cephher (Modified))

And they wished to choose on that day a man for king from the army of Kikianus, and they found no object of their choice like Mosheh to reign over them. And they hastened and stripped off each man his garments and cast them upon the ground, and they made a great heap and placed Mosheh thereon. And they rose up and blew with trumpets and called out before him, and said, May the king live, may the king live! (Continued...)

And all the people and nobles swore unto him to give him for a woman Adonyahu the Queen, the Kushiyyth, woman of Kikianus, **and they made Mosheh king over them on that day.**

Jashar 81:40-41

(CPR, Cephher (Modified))

And when the children of Yashar'el had entered the sea, the Mitsriym came after them, and the waters of the sea resumed upon them, and they all sank in the water, **and not one man was left excepting Phar'oh, who gave thanks to Yahuah and believed in him, therefore Yahuah did not cause him to perish** at that time with the Mitsriym. And Yahuah ordered an angel to take him from amongst the Mitsriym.

JUBILEES

CONTROVERSIAL VERSES IN JUBILEES

Jubilees 28:6

(RHCV, R.H. Charles Version)

And Laban said to Jacob: 'It is not so done in our country, to give the younger before the elder.' And it is not right to do this; for thus it is ordained and **written in the heavenly tablets, that no one should give his younger daughter before the elder**; but the elder, one gives first and after her the younger -and the man who does so, they set down guilt against him in heaven, and none is righteous that does this thing, for this deed is evil before the Lord.

Jubilees 50:12-13

(RHCV, R.H. Charles Version)

And every man who does any work thereon, or goes a journey, or tills (his) farm, whether in his house or any other place, and whoever lights a fire, or rides on any beast, or travels by ship on the sea, **and whoever strikes or kills anything, or slaughters a beast or a bird, or whoever catches an animal or a bird or a fish, or whoever fasts or makes war on the Sabbaths:** (Continued...)

The man who does any of these things on the Sabbath shall die, so that the children of Israel shall observe the Sabbaths according to the commandments regarding the Sabbaths of the land, as it is written in the tablets, which He gave into my hands that I should write out for thee the laws of the seasons, and the seasons according to the division of their days. Herewith is completed the account of the division of the days.

Jubilees 50:7-8

(RHCV, R.H. Charles Version)

Six days shalt thou labour, but on the seventh day is the Sabbath of the Lord your God. In it ye shall do no manner of work, ye and your sons, and your men- servants and your maid-servants, and all your cattle and the sojourner also who is with you. And the man that does any work on it shall die: whoever desecrates that day, **whoever lies with (his) wife**, or whoever says he will do something on it, that he will set out on a journey thereon in regard to any buying or selling: (Continued...)

and whoever draws water thereon which he had not prepared for himself on the sixth day, and whoever takes up any burden to carry it out of his tent or out of his house shall die.

REFERENCES TO LAWS THAT CAN ONLY BE FOUND IN JUBILEES

Jeremiah 17:21-22

(NASB, New American Standard Bible)

Thus says the LORD, "Take heed for yourselves, and **do not carry any load on the sabbath day or bring anything in through the gates of Jerusalem.** "You shall not bring a load out of your houses on the sabbath day nor do any work, but keep the sabbath day holy, as I commanded your forefathers.

Jubilees 2:29-30

(RHCV, R.H. Charles Version)

Declare and say to the children of Israel the law of this day
both that they should keep Sabbath thereon, and that they
should not forsake it in the error of their hearts;
(Continued...)

(and) that it is not lawful to do any work thereon which is unseemly, to do thereon their own pleasure, and that they should not prepare thereon anything to be eaten or drunk, and (that it is not lawful) to draw water, or bring in or take out thereon through their gates any burden, which they had not prepared for themselves on the sixth day in their dwellings. And they **shall not bring in nor take out from house to house on that day**; (Continued...)

for that day is more holy and blessed than any jubilee day of the jubilees; on this we kept Sabbath in the heavens before it was made known to any flesh to keep Sabbath thereon on the earth.

Jubilees 50:10-11

(RHCV, R.H. Charles Version)

For great is the honour which the Lord has given to Israel that they should eat and drink and be satisfied on this festival day, and rest thereon from all labour which belongs to the labour of the children of men save burning frankincense and bringing oblations and sacrifices before the Lord for days and for Sabbaths. **This work alone shall be done on the Sabbath**-days in the sanctuary of the Lord your God; (Continued...)

that they may atone for Israel with sacrifice continually from day to day for a memorial well-pleasing before the Lord, and that He may receive them always from day to day according as thou hast been commanded.

Matthew 12:5

(NASB, New American Standard Bible)

"Or have you not read in the Law, **that on the Sabbath the priests in the temple break the Sabbath and are innocent?**

THE ASSUMPTION OF MOSES

Jude 1:9

(NASB, New American Standard Bible)

But Michael the archangel, when he **disputed with the devil and argued about the body of Moses**, did not dare pronounce against him a railing judgment, but said, "The Lord rebuke you!"

THE DIDACHE

Eusebius of Caesarea's Ecclesiastical History 3:25

(Loeb Classical Library Edition)

"Not canonical but disputed, yet **familiar to most churchmen.**"

Analecta 2:64

(Analecta, Latin Edition)

"Other books **not recognized as canonical, but recommended** by our ancestors for reading by those who have recently entered and wish to learn the word of faith."

Thirty-Ninth Easter Letter of Athanasius Alexandria

FROM THE HOLY SPIRIT

Second Peter 1:20-21

(NASB, New American Standard Bible)

But know this first of all, that no prophecy of Scripture is a matter of one's own interpretation, for no prophecy was ever made by an act of human will, but **men moved by the Holy Spirit spoke from God.**

BOOKS PASSED DOWN THROUGH FATHERS

Jubilees 21:10

(RHCV, R.H. Charles Version)

And eat its meat on that day and on the second day, and let not the sun on the second day go down upon it till it is eaten, and let nothing be left over for the third day; for it is not acceptable [for it is not approved] and let it no longer be eaten, and all who eat thereof will bring sin upon themselves; **for thus I have found it written in the books of my forefathers**, and in the words of Enoch, and in the words of Noah.

CONFLICTING WITH JASHAR?

Jubilees 34:15

(RHCV, R.H. Charles Version)

And on that day Bilhah heard that Joseph had perished,
and she died mourning him, and she was living in Qafratef,
and Dinah also, his daughter, died after Joseph had
perished.

Jubilees 38:13

(RHCV, R.H. Charles Version)

And they continued to pay tribute to Jacob until the day
that he went down into Egypt.
